

EPIPHANY†

— *Seattle* —



MAUNDY THURSDAY

HOLY EUCHARIST

APRIL 1, 2021 AT 7:30 PM

THE GATHERING

Thank you for turning off all electronic devices.

Voluntary

Master Tallis' Testament

Herbert Howells (1892-1983)

At the sound of the bell, all rise.

Hymn 446 *sung by the choir*

Praise to the Holiest in the height

Newman

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: Newman, Richard Runciman Terry (1865-1938)

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect of the Day *said by all*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The people sit for

The Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

The people remain seated.

Psalms 116:1, 10-17 *sung by the choir*

plainsong

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people.
Precious in the sight of the LORD
is the death of his servants.
O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people,
In the courts of the LORD's house,
in the midst of you, O Jerusalem.

The people stand to sing

Gospel Acclamation *sung by the choir*

Praise to you, O Christ, King of eternal glory.
I give you a new commandment:
love one another as I have loved you.
Praise to you, O Christ, King of eternal glory.

The Gospel

John 13:1-17, 31b-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Ruth Anne Garcia

Reflective silence and stillness are kept after the sermon.

The people stand or kneel for

The Prayers of the People

Reader In the power of the Spirit let us pray to the Father through Christ the savior of the world.
Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service. Lord, hear us

People **and humble us.**

Reader On this night, he prayed for his disciples to be one. We pray for the unity of your Church.
Lord, hear us
People **and unite us.**

Reader On this night, he prayed for those who were to believe through his disciples' message.
We pray for the mission of your Church. Lord, hear us
People **and renew our zeal.**

Reader On this night, he commanded his disciples to love, but suffered rejection himself.
We pray for the rejected and unloved. Lord, hear us
People **and fill us with your love.**

Reader On this night, he reminded his disciples that if the world hated them it hated him first.
We pray for those who are persecuted for their faith. Lord, hear us
People **and give us your peace.**

Reader On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us
People **and welcome all your children into paradise.**

Reader Receive the prayers we offer this night through Jesus Christ our Lord.
People **Amen.**

The people stand for

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Jesus said, "Earnestly have I desired to eat this Passover with you before I suffer."

Offertory Anthem

Ubi Caritas

James Biery (b. 1956)

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.

Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

(Sung in Latin)

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *said by all*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Presider continues

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *said by all*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. Please maintain social distancing. A priest will come to the front of the nave. The bread will be placed in your palm by the priest. Please return to your seat before consuming the bread. The people's response to receiving the bread is "Amen." Gluten-free wafers are available. To indicate to the priest that you would like a gluten-free wafer, please present your hands palms down.

Music at the Communion

Motet

Ave verum corpus

William Byrd (1543-1623)

Hail, O hail true body, spotless virgin's birth:
Thou who truly hangedst weary upon the cruel cross:
Thou whose sacred side was riven,
Whence the stream of water and blood did flow:
O may'st thou, dear Lord be given at death's hour to be my food.
O tender, O loving, O Jesu Son of Mary,
Show on me thy mercy.
Amen.

(Sung in Latin)

The people kneel as able.

Postcommunion Prayer

Presider Let us pray:

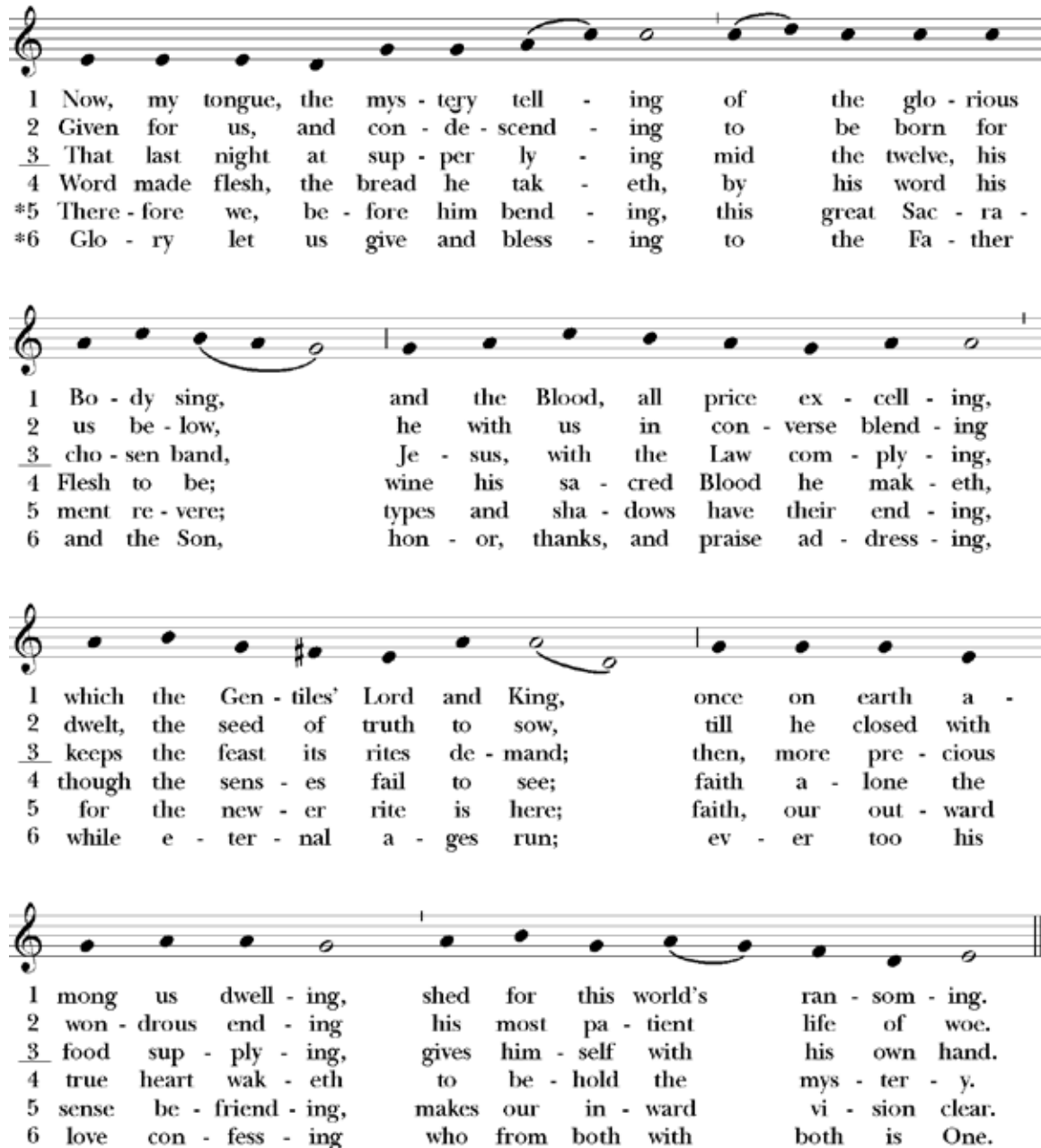
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people remain kneeling as the following is sung by the choir

Hymn 329

Now, my tongue, the mystery telling

Pange Lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange Lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*; 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

During the hymn the reserved sacrament is taken to the chapel.

THE STRIPPING OF THE ALTAR

*According to ancient tradition, the sanctuary is stripped of all ornamentation
and the altar is stripped and washed in preparation for Good Friday.*

*This year, the altar will be stripped by members of the Altar Guild,
Sally Clarke, Diane Carlisle, John Starbard, Tamara Lamb*

During the stripping of the altar the choir chants

Psalm 22

The ministers depart in silence.

*The congregation is invited to remain in silent prayer in the church or to proceed to the chapel
to participate in Watchnight at the Altar of Repose. Please maintain at least 6 feet of distance.*

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Vicar The Reverend Ruth Anne Garcia

Director of Music Zachary Hemenway

Associate Director of Music Wyatt Smith

Head Verger Diane Carlisle

Acolyte Pieter Drummond, Tamara Lamb, John Starbard

Lector Lauren Wearsch

*Note: The loud sound happens at the end of the service
to symbolize the closing of the tomb.*

Holy Week Continues

April 2 – Good Friday

In-person and online Good Friday service, 7:30 pm. Registration is required for in-person attendance. This service will also be live-streamed on our YouTube channel. Confession follows in-person service for those wishing to participate.

April 3 – The Great Vigil

In-person and online Great Vigil of Easter service (incense will be used at this service), 8:00 pm. Registration is required for in-person attendance. This service will also be live-streamed on our YouTube channel.

April 4 – Easter Day!

Two in-person services at 8:45 and 11:00 am, on the Epiphany School Playground. No registration required. If you need special accommodations (disabled seating or parking) please email Diane Carlisle at **verger@epiphanyseattle.org**, otherwise just show up! An online summary will be released on our YouTube channel at 11:00 am.

Piano
Guitar
Voice
Organ
Violin
Cello
Flute
Recorder
Trumpet
Bassoon
Jazz Piano
Saxophone
Harpsichord
Double Bass
Music Theory
Music History



The **Epiphany Music Academy** is a music school, located in the heart of Seattle's Madrona neighborhood. The Academy provides a place for the surrounding community to have access to a variety of music lessons and classes for all, regardless of age, ability, or ambition. Lessons and classes take place in our extensively renovated facilities, making use of our eight grand pianos, two pipe organs, and flexible rehearsal and performance spaces throughout campus. The Academy has gathered together a faculty of area music teachers, each noted in their field for performance, teaching, and their own education. Lessons are held Monday through Saturday, either online or in-person. To learn about the Academy, and to sign up for lessons, visit our website at **EpiphanyMusicAcademy.org**.

www.EpiphanyMusicAcademy.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Linzi Stahlecker	<i>Seminary Intern</i>
Naomi Woodrum	<i>Director of Children and Youth Formation</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Sherilyn Peterson	<i>Clerk of the Vestry</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Julie von Koschembahr	<i>The Saint John's Bible</i>

Vestry

Doug Marshall - Senior Warden
Lauren Wearsch - Junior Warden
Julie von Koschembahr - Member-at-Large
Vernon Barback
Brian Boyle
Andrea King
Judith Mayotte
Kelli Martin
Zach Miller
Warren Morrow
Alvin Moseberry
Eleanor Nelson



***Wherever you are on your spiritual journey,
you have a place at Epiphany.***