

# EPIPHANY†

— *Seattle* —



THE FOURTH SUNDAY IN LENT

HOLY EUCHARIST  
MARCH 22, 2020 AT 8:45 AM

## **Groundedness**

Dear Epiphany,

Groundedness. It is actually what has happened to us. We have been grounded. No planes taking off in my life, nor in yours, I imagine. So, what is the gift we are being given here by God? Is God forcing us to be bored, and even more dependent on screens? Well, we can choose boredom and the mindless time-sink of entertainment, or worse yet, cable news... Or we can think about this word, grounded, and how it can apply anew to our lives.

The word grounded reminds me of the story of God creating humanity. In the second chapter of Genesis, God formed Adamah (Gen 2:7), a human being (no gender assigned to this first earth creature) from the dust of the ground, and then breathed life into its lungs. This word Adamah comes from the Hebrew word for soil, or “of the ground,” or humus, or earth. We are made from ground, and we return to ground, and in the intervening years, we are called to be grounded to the earth, in a particular place. And when we are grounded to the earth, we grow most beautifully into the person God intended us to be.

My sense of the groundedness of a person is strongest at their funeral. People who are grounded in a place—stable and present in their community—have the best funerals. Everyone shows up: from the person who runs the dry cleaners, to waiters, to colleagues, to neighbors, and most gloriously, their parish family. I love funerals of parishioners who were deeply involved and known by their parish. I think of Charley Bush and Robin Adair, among others.

And so, as we are grounded by this coronavirus, we have been given a chance to consider how grounded we really are, and how we might consider growing our roots even deeper. That may mean considering our relationship with our neighbors; asking if we know the name of our butcher, or grocery clerk, or attendant at the dry cleaners. It also suggests we consider our relationship with our church. Do we know the people who sit around us on Sunday? Do we wear our name tag, and go to coffee hour just to say “Hi” to someone new? Are we part of a ministry like the Altar Guild or Service and Outreach? Do we usher? Do we come together again and again for small group devotion, or bible study group, or simply fun and fellowship, like All Threads? How are we grounded at Epiphany? And if we are not grounded here, why not?

COVID-19 will give some people cause to figure out how they can be less dependent on other people. They may move away to a mountaintop, where they can be “safe.” And that is okay. But I invite you to wonder how much richer life might be if you double down on your community connections. What could life look like if church became a place where you showed up and knew everyone’s name... or where they knew your name, like with Charley and Robin?

I believe that we are eternal souls. I believe that your soul is that part of who you which cleaves you to God. I believe that souls are their most magnificent when dancing with other souls for the glory of God. And I believe that souls grounded in place, deeply, and with total commitment, make for the healthiest and holiest people. Being grounded by this crisis blesses us with the time to consider all of this. Praise be to God.

Peace upon your soul.

Doyt+

## A PENITENTIAL ORDER

### Voluntary

*At the sound of the bell, all rise.*

### Introit

*Laetare Jerusalem*

*Mode 5*

Rejoice with Jerusalem and be glad for her,  
all you who love her.  
Sing out in exultation,  
all you who mourn for her.

I was glad when they said to me:  
let us go to the house of the Lord.

*Presider* Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

*The people kneel as able.*

*Presider* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**People** Amen. Lord, have mercy.

*Presider* You shall not make for yourself any idol.

**People** Amen. Lord, have mercy.

*Presider* You shall not invoke with malice the Name of the Lord your God.

**People** Amen. Lord, have mercy.

*Presider* Remember the Sabbath day and keep it holy.

**People** Amen. Lord, have mercy.

*Presider* Honor your father and your mother.

**People** Amen. Lord, have mercy.

*Presider* You shall not commit murder.

**People** Amen. Lord, have mercy.

*Presider* You shall not commit adultery.

**People** Amen. Lord, have mercy.

*Presider* You shall not steal.

**People** Amen. Lord, have mercy.

*Presider* You shall not be a false witness.

**People** Amen. Lord, have mercy.

*Presider* You shall not covet anything that belongs to your neighbor.

**People** Amen. Lord, have mercy.

The Presider continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Reflective silence is kept.

**Presider and people**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

**Trisagion** sung three times by all

after Alexander Archangelsky (1846-1924)

The musical score is written for a choir or congregation. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system ends with a double bar line, and the second system also ends with a double bar line.

Presider The Lord be with you.

**People And also with you.**

Presider Let us pray.

**The Collect of the Day** *said by all*

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE LITURGY OF THE WORD

*The people sit for*

**The Lesson**

Ephesians 5:6-14

Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. Therefore do not be associated with them. For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Lector* The Word of the Lord.

**People** Thanks be to God.

*The people remain seated.*

**Psalm 23** *sung by the choir*

*Plainsong*

The Lord is my shepherd; \*  
I shall not be in want.  
He makes me lie down in green pastures \*  
and leads me beside still waters.  
He revives my soul \*  
and guides me along right pathways for his Name's sake.  
Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.  
You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

*The people stand to sing*

**Gospel Acclamation**

*Cantor, then all.*



Praise to you, O Christ, King of e - ter - nal glo - ry.

Verse: I Am the Good Shepherd, Says the Lord; I Know My Sheep, and Mine Know Me

*people remain standing for*

## **The Gospel**

John 9:1-41

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

*Gospeler* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## **Sermon**

The Reverend Doyt L. Conn, Jr.

*Silence and stillness are kept after the sermon.*

*The people stand to say*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The intercessor and people pray responsively.*

## **The Prayers of the People**

Jesus anointed the eyes of the man born blind. As we prepare for the paschal feast, let us earnestly beseech God to give new sight to all peoples everywhere.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ, let us pray to the Lord.

**Lord, have mercy.**

For all who minister in Christ, and for all the people of God,  
let us pray to the Lord.

**Lord, have mercy.**

For all nations, peoples, tribes, clans, and families,  
let us pray to the Lord.

**Lord, have mercy.**

For all who struggle to establish greater peace upon earth, especially those who serve in the military,  
those on missions of hope and mercy, and their families,  
let us pray to the Lord.

**Lord, have mercy.**

For all those in trouble and need, especially JoAnne, Willa, Susie, Ben, Clara, Flynn, Susan, Rachel, Hugh, Matias,  
Diana, Darlene, Susan, Sally, Barbara, and Eric,  
let us pray to the Lord.

**Lord, have mercy.**

For those who have gone before us under the sign of faith, especially Barb Resnick, Regina Lee, and Steve  
Shulman, and for all the departed,  
let us pray to the Lord.

**Lord, have mercy.**

For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for  
those we now name silently or aloud.

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Presider adds a concluding Collect.*

Blessed are you, God of spirit and truth, who gives us the light of the world in Jesus  
the Anointed One. Receive the prayers we offer this day for those in need in every place  
and anoint the head of all who come to your table; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

**People** **And also with you.**

*The ministers and people greet one another in the name of Christ.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*Presider* Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in  
steadfast love.

*Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not  
gathered in person we ask that you continue to honor your pledge commitment on a regular basis.*

*All donations made online through PayPal today will go to people who have been negatively affected by the  
Covid 19 outbreak.*

*To donate through PayPal go to **give@epiphanyseattle.org**.*

**Anthem**

Examine me, O Lord

William Boyce (1710-79)

Examine me, O Lord and prove me;  
Try out my reins and my heart.  
For thy loving kindness is ever before mine eyes;  
And I will walk in the truth

*The people stand to sing*

**Offertory Hymn 493**

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

words: Charles Wesley (1707-88)  
music: Carl Gorrhilf (1784-1829)

*The people remain standing for*

**Eucharistic Prayer B**

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

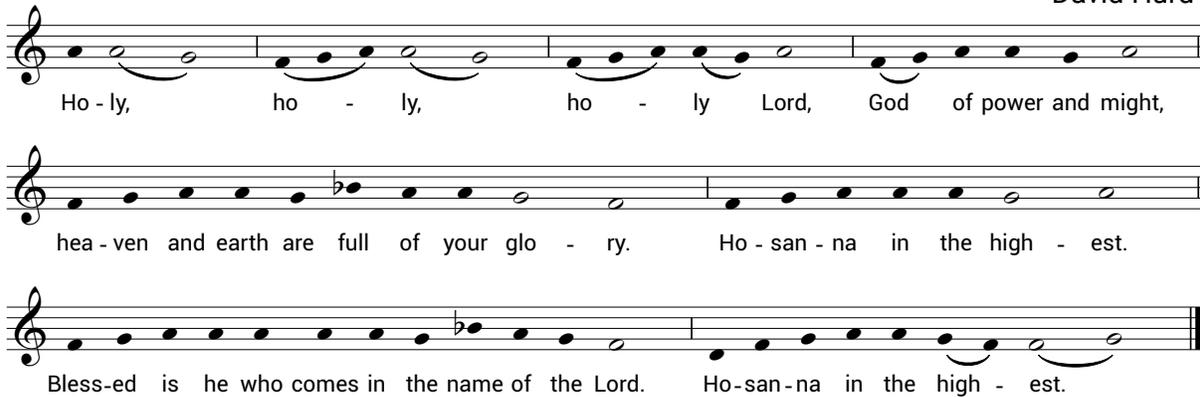
*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

from *New Plainsong*  
David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The people stand or kneel. Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People** We remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**People** Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

*Presider* In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**The Lord's Prayer** *said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem**

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

**The Invitation to Communion**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bishop of the Diocese of Olympia has currently placed a moratorium on the serving the common communion cup. This is in response to the current health crisis in Seattle around Covid 19. For over 500 years in the Anglican Church, receiving the bread alone has been recognized as Holy Communion in full. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

Music at the Communion  
Hymn 692

I heard the voice of Jesus say

The Third Tune

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till pil - grim days are done.

words: Horatio Bonar (1808-89)  
music: Thomas Tallis (1505?-85?)

The people stand or kneel for the

**Postcommunion Prayer**

Presider Let us pray:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Prayer over the People

*Presider* Bow down before the Lord.

*The people bow.*

*The Presider says the following prayer:*

Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

*The people stand to sing*

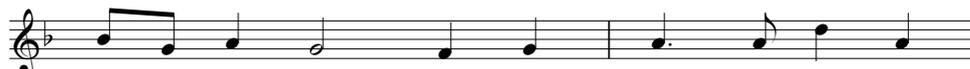
## Hymn 665

### All my hope on God is founded

*Lyons*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

*words:* Robert Seymour Bridges (1844-1930)

*music:* Herbert Howells (1892-1983)

## Dismissal

*Minister* Let us bless the Lord.

**People** Thanks be to God.

## Voluntary

Music reprinted by permission, OneLicence #A-706859

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## Epiphany's Tapestry of Care

Here are ways that Epiphany is creating a tapestry of care.  
Contact the email address if you want to know more or have other ideas!

- Matching care partners to check in on one another (***ewalker@epiphanyseattle.org***)
- Checking in through ministry groups (ministry leaders)
- Geographic group connections (***lsargent@epiphanyseattle.org***)
- Sack lunch or other food outreach (***rgarcia@epiphanyseattle.org***)
- Keeping our Operation Nightwatch shelter open (***tscarlisle57@gmail.com***)
- Pray Hour by Hour using Marco Polo App (***ewalker@epiphanyseattle.org***)
- Organ concerts on YouTube (***wsmith@epiphanyseattle.org***)
- Story time with C.S. Lewis read aloud (***ewalker@epiphanyseattle.org***)

# Save the Date

## Vacation Bible School



Epiphany **Vacation Bible School** will be held the week of July 13-17 from 9:00 am - noon. VBS is for children who are currently in PreK through 5th grade. The cost of VBS will be \$40/child or \$60 total for two or more children. The theme of VBS will focus on Creation care.

The Epiphany Music Academy is also offering **Music Camp** on VBS afternoons from 1:00 - 4:00 pm. There will be an hour between the two programs for lunch and recess. The Music Camp will be \$250 for the first child, and \$175 for each additional child.

Please watch for registration information for both in the next week! If you have any questions in the meantime, please contact **Naomi Woodrum** at [nwoodrum@epiphanyseattle.org](mailto:nwoodrum@epiphanyseattle.org) or **Dr. Wyatt Smith** at [director@epiphanymusicacademy.org](mailto:director@epiphanymusicacademy.org).

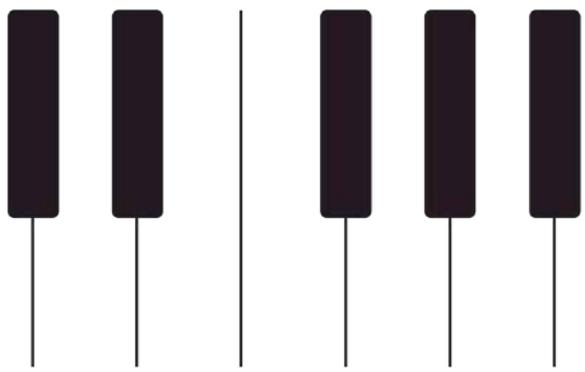
## Music Camp



As stated above, the Epiphany Music Academy is offering a half-day Music Camp from 1:00 - 4:00 pm on July 13-17. There will be an hour between the morning sessions of Vacation Bible School and Music Camp for lunch and recess. The Music Camp will be \$250 for the first child, and \$175 for each additional child.

The following week, July 20-24, the Epiphany Music Academy will offer an all-day camp from 9:00 am - 4:00 pm. The second week of Music Camp will be \$400 for the first child, and \$325 for each additional child.

Please direct any questions to **Dr. Wyatt Smith** at the email address above.



# EPIPHANY MUSIC ACADEMY

The **Epiphany Music Academy** is a music school located in the heart of Seattle's Madrona neighborhood. The Academy has gathered together a faculty of area music teachers, each noted in their field for performance, teaching, and their own education. The Academy provides a place for the surrounding community to have access to a variety of music lessons and classes for all, regardless of age, ability, or ambition. Lessons and classes take place in our extensively renovated facilities, making use of our five grand pianos, two pipe organs, and flexible rehearsal and performance spaces throughout campus. The Academy is open for lessons Monday through Saturday. To learn more, please visit our website at **[EpiphanyMusicAcademy.org](http://EpiphanyMusicAcademy.org)**.



**Piano**  
**Voice**  
**Organ**  
**Violin**  
**Cello**  
**Flute**  
**Guitar**  
**Trumpet**  
**Jazz Piano**  
**Harpsichord**  
**Music Theory**  
**Music Appreciation**

**[www.EpiphanyMusicAcademy.org](http://www.EpiphanyMusicAcademy.org)**

# THE FOURTH SUNDAY IN LENT

Today is *Laetare Sunday*, the fourth Sunday in the season of Lent. Traditionally, this Sunday has been a day of celebration, within the austere period of Lent. The word *laetare* comes from the Latin and means “to rejoice.”

This Sunday is considered a day of relaxation from normal Lenten rigors; a day of hope with Easter at last within sight. The vestments are rose colored, meant to signify a lighter shade of the purple we usually use during the season of Lent.

*Laetare Sunday* marks the midpoint of Lent (actually transferred from the previous Thursday). It is 21 days until Easter! The special signs of joy permitted on this day are intended to encourage the faithful in their course through this season of penitence.

*Laetare Sunday* is also known as Rose Sunday, Refreshment Sunday, or Mothering Sunday. Historically, servants were released from service for the day to visit their mothers, hence the term “Mothering Sunday.” In England worshipers are encouraged to worship at their Mother Church—their cathedral.

*“Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult and be filled from the breasts of your consolation.”*

*Isaiah 66: 10-11*

*“I rejoiced when they said to me: ‘we shall go into God’s House!’”*

*Psalm 122:1*

*Diane Carlisle  
Head Verger*

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 22 AND MARCH 29**

Pamela Jacobson, Ruby Clemons, Nico Balducci, Tyler Morse, Nancy Senseney,  
Greg DeYoung, Lex Lindsey, Jamie Balducci, Charles Nolan, Suzi Hill,  
Darla Cardwell, Gilbert Anderson, Jim MacLean, Rachel Cohen,  
Chris Youtz, Mark Hutcheson, Daniel Cumming

**WE PRAY FOR THOSE ON THE DIOCESAN  
CYCLE OF PRAYER**

Emmanuel, Mercer Island  
Holy Cross, Redmond

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE  
ILL OR GRIEVING**

Cheryl Morgan, Jessica, Eileen Riley, Ma-nu, Jim Smith, Ann Briggs, Patty Chernick,  
Ida Neary, David Jones, Marylyn Vincent, Tyler Carter, Jane McFeely, Brooke Erwin, Rochelle Wright,  
Helen Arnold, Bob Ryan, Barb Ryhter, Vicky Young, Sara Reid, Carin Le-Rogers, Edward Bewayo,  
Marilyn Allen, Eric Merrifield, Chuck Osterlind, Tom Rohm, Nan Thomas, Patricia Leigh, Brian Nicoll,  
Gretchen, Fred, Alex Polson, Claudia Johnson, Edward Johnson, Cecil White,  
Issam Bahri, Anne, Mary Jane Anderson, Barbara Cairns, Darlene Hermes,  
Susan Pitchford, Diana Bender, Jaden Whitney, Seth Finken, Eric, Brooke Erwin,  
Ben, Flynn, and Clara Resnick, Willa Lee, Susie Lee, JoAnne

**FOR THOSE WHO HAVE DIED**

Annette Fehrenbach, Barb Resmick, Regina Lee, Steve Shulman

*From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org).*

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **Robin Mondares** [rmondares@gmail.com](mailto:rmondares@gmail.com) or The Reverend Ruth Anne Garcia [rgarcia@epiphanyseattle.org](mailto:rgarcia@epiphanyseattle.org).

## **Lenten Evening Prayer**

**March 25 and April 1 | 6:00 pm | Livestream**

According to *The Book of Common Prayer*, "The Holy Eucharist, the principal act of Christian worship on the Lord's Day...and Daily Morning and Evening Prayer, as set forth in this book, are the regular services appointed for public worship in this Church." On Wednesdays during Lent, we have an Evening Prayer service at 6:00 pm. At these services, we use the daily Eucharistic readings to keep us grounded in the themes of this holy season. We also invite members of the parish to present homilies.

Homilists:            March 25 - Kori Martodam                      April 1 - Sabrina Reyes-Peters

### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Director of Music* Zachary Hemenway

*Epiphany Choir*

*Head Verger & Thurifer* Diane Carlisle

# EASTER FLOWER FUND

During our Easter services, we decorate our church with Easter lilies. You can remember a special person or event this Easter by donating to the Epiphany Parish Flower Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Easter service bulletins.

Contributions to the Flower Fund are also gratefully accepted and acknowledged throughout the year. Donations of any amount are welcome.

***Thank you for your consideration of the Epiphany Parish Flower Fund.***



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PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE BY **WEDNESDAY, APRIL 8th**

Name(s) of Donor \_\_\_\_\_

Email or phone number \_\_\_\_\_

My check is enclosed for purchase of an Easter lily.  
(Make payable to *Epiphany Parish* with *Easter Flowers* on the memo line in the lower left hand corner of your check.)

I wish to be acknowledged in the Easter bulletin,  
 in memory of      or       in thanksgiving for:

\_\_\_\_\_

For another special Sunday during the church year: \_\_\_\_\_

Bulletin message: \_\_\_\_\_

## **Parish Staff**

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration &amp; Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music &amp; Music Academy Director</i>
Elizabeth Walker	<i>Director of Formation</i>
Naomi Woodrum	<i>Youth Formation Minister</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

## **Volunteer Ministry Leaders**

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service &amp; Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service &amp; Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

## **Volunteer Professionals**

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Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Rowena Mondares	<i>Clerk to the Vestry</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

## **Vestry**

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Sherilyn Peterson - Senior Warden	
Doug Marshall - Junior Warden	
Warren Morrow - Member at Large	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Judith Mayotte
Zach Miller	Julie Moberly
Lauren Wearsch	



**Wherever you are on your spiritual journey,  
you have a place at Epiphany.**