

# EPIPHANY†

*Seattle*



THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SEPTEMBER 13, 2020 AT 8:45 AM

## ***From Grievance to Gratitude***

Dear Epiphany,

“Grievance” is a word that has been rambling around in my mind lately; maybe because it has been given some traction as commentators try to understand the political landscape of this country. Now, in truth, a lot of things ramble around in my mind and then tumble out. Bob Barnes, when he was on the vestry, used to refer to it as throwing spaghetti on the wall. Probably an apt analogy, because occasionally something does stick, and right now it is the word “grievance.”

What happens then is the word shows up in prayer. As my monkey mind tries to clear out all things so I can better hear God, the sticky words pop up. Today “grievance” again made a cameo, and this time God called her center stage. God does that. God is there for us, to wrestle with things on our mind. Guaranteed.

The image in my prayer was a box, and God said: “Everyone is in a box.” And I asked, “Everyone?” And God replied, “Everyone. There is some limiting factor that binds some part of everyone’s life and chafes their sense of freedom. Then everyone, every so often, gets sprung from the box, and when they do, they vent, they rebel, they express the grievance at the limitation of their situation, whatever that limitation may be.”

And so, I thought about that. I thought about that in my own life. I thought about that in the lives of people I know. I thought about that in relation to the frustrations broadly observed in our nation. And as I did, I was so surprised to see how my grievance box was like theirs. Not in substance, mind you, but in the shape of the box. Someone’s box may be the limits of money, or health, or intimacy, or stultified marriage, or capped job, or child capacity, or geography, or repressive authority. And they live with it, because they have no alternative. And occasionally they’ll get sprung for a moment and rant and rage at the unfairness of it, and then they will climb back in the grievance box. They climb back in because there is nothing they can do about their circumstance, or because they really do know it could be worse, or because they are afraid, or because the box is such a small percentage of their life that change isn’t worth the effort. But mostly they climb back inside – until they get sprung by something and again rant and rage, and then, for whatever reason, climb back inside. That is true for me. I think it is true for others. Maybe it is true for you.

With that now in your mind, there are two things I’d like to say. First, boxes get broken. Sometimes they are smashed; sometimes they get rained on, and the cardboard sags away; sometimes we just climb out and walk away. That is often how it should be. Boxes don’t have to be forever. And yet, with rare exceptions, most people always retain some grievance box. While we may leave one, we mostly step into another. Hopefully it is smaller, and over time each new box becomes less objectionable and obtrusive than the last.

Second, God has given us a way to manage and transcend the boxes in our life: it is called worship. Worship is the transcending and transforming exercise that springs us from our boxes, not into the pattern of rant and rage, but toward gratitude, joy, and thanksgiving. Those indeed were the words I heard in prayer today: “Worship is the response to grievance!” And my response was gratitude.

With all the grievances so raw and widespread in the world right now, we, at Epiphany, are upping opportunities for worship. Be on the lookout for a calendar coming to you in the mail, as well as the weekly At A Glance email outlining the many new worship opportunities. Grievance is real. It always has been, which is why there has also always been worship.

Peace upon your souls.

Doyt+

## THE GATHERING

Thank you for joining us today for this celebration of Holy Eucharist. While it is impossible for us to share with you the Body and Blood of Jesus at Holy Communion, we do invite you to participate with your own bread and wine or whatever substitution you would like to make.

### Voluntary

At the sound of the bell, all rise

### Hymn 1

Father, we praise thee

*Christe sanctorum*



1 Fa - ther, we praise thee, now the night is  
 2 Mon - arch of all things, fit us for thy  
 3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
 man - sions; ban - ish our weak - ness, health and whole - ness  
 Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
 send - ing; bring us to hea - ven, where thy saints u -  
 va - tion; thine is the glo - ry, gleam - ing and re -



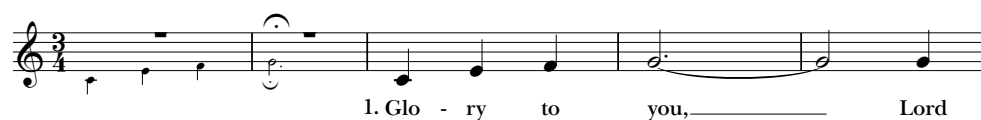
ta - tion: thus we a - dore thee.  
 nit - ed joy with - out end - ing.  
 sound - ing through all cre - a - tion.

*words: Latin, 10th cent.: tr. Percy Dearmer (1867-1936)*  
*music: melody from Antiphoner, 1681*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



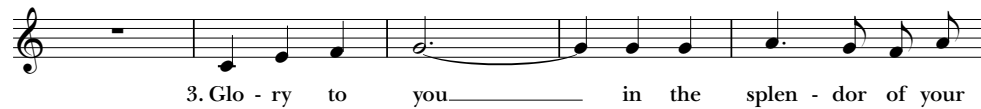
glo - ry to you. 2. Glo - ry to you



- for the ra - di-ance of your ho - ly Name; we will




praise you and high-ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



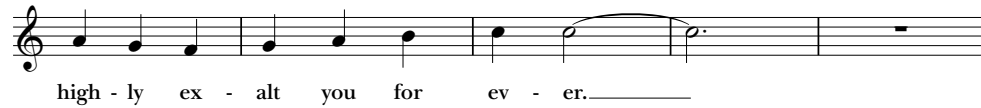
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and




high - ly ex - alt you for ev - er.

*Descant*



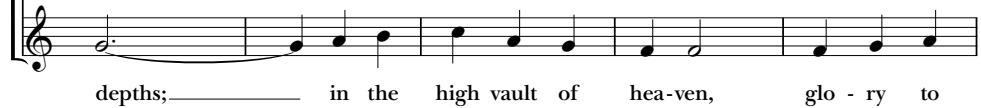
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold-ing the depths; in the high vault of



depths; in the high vault of hea-ven, glo - ry to

heaven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

**Collect of the Day** *said by all*

**O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.**

## THE LITURGY OF THE WORD

*The people sit for*

**The Lesson**

Romans 8:31-39

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

The people stand to sing

**Sequence Hymn 393**

**Praise our great and gracious Lord**

Maoz Zurr



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:  
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,  
God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.  
light of dawn leads us on: 'tis the Day - spring from on high.

words: Harriet Auber (1773-1862)  
music: Hebrew melody; adapt. Eric Werner (1901-88)

The people remain standing.

**The Gospel**

John 14:25-31

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way."

*Gospeler* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**Sermon**

The Reverend Doyt L. Conn, Jr.

*Silence and stillness are kept after the sermon.*

*The people stand to say*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people stand or kneel for*

## **The Prayers of the People**

*The intercessor and people pray responsively.*

Jesus came into the world to give us peace. Let us offer prayers to God for all whose hearts are troubled and afraid.

For the holy churches in every place, and for the unity of all.  
let us pray to the Lord.

**Glory and praise to you, O living God.**

For all who minister in Christ, and for all the holy people of God.  
let us pray to the Lord.

**Glory and praise to you, O living God.**

For the leaders of the nations and for all who seek peace.  
let us pray to the Lord.

**Glory and praise to you, O living God.**

For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families,  
let us pray to the Lord.

**Glory and praise to you, O living God.**

For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Trish, Michelle, Jenny, Anne, Enid, Bethany, Olga, Bill, Marj, Atty, and for those suffering from COVID-19, and those affected by the wild fires,  
let us pray to the Lord.

**Glory and praise to you, O living God.**

For all who rest in the hope of the resurrection, especially Eric Merrifield, Hussein Sharafeddine, Faten Al-Hakim, and Hani Al-Haddad and for all the departed,  
let us pray to the Lord.

**Glory and praise to you, O living God.**

For those on our hearts, offering praise and thanksgiving, intercession and solace, comfort and healing, for those we now name silently or aloud.

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Presider offers the following Collect.*

Blessed are you, Lord of heaven and earth. Hear our prayers for all peoples and bring us at last to your holy city Jerusalem; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*The people kneel. A moment of silence is kept.*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand as able.*

### **The Peace**

*Presider* The peace of the Lord be always with you.

**People** **And also with you.**

*The ministers and people greet one another in the name of Christ.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*Presider* This is the day the Lord has made; let us be glad and rejoice in it.

*Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not gathered in person we ask that you continue to honor your pledge commitment on a regular basis.*

*You may use the following link to pay your pledge, donate to other funds, and/or contribute to the COVID 19 offering.*

<https://onrealm.org/EpiphanySeattle/give/Sunday>

*Text to Give: Using your cellphone (standard text rates do apply), send a text to **73256** with "**EP1805**" and the amount in the message, e.g., "EP1805 \$50" and follow the prompts.*



Rejoice in the Lord, O ye just; praise befits the upright.  
 Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings.  
 Sing to him a new canticle, sing well unto him with a loud noise.  
 Rejoice in the Lord, O ye just; praise befits the upright.

(Sung in Latin)

**Eucharistic Prayer A**

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

Proulx  
 Mass for the City

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,\_\_\_\_  
 heav - en and earth\_\_\_\_ are full of your glo - ry.\_\_\_\_ Ho - san - na, ho - san - na, ho -  
 san - na in\_\_\_\_ the high - est. Bless - ed is he\_\_\_\_ who comes in the name of the  
 Lord.\_\_\_\_ Ho - san - na, ho - san - na, ho - san - na in\_\_\_\_ the high - est. Ho -  
 san - na, ho - san - na, ho - san - na in\_\_\_\_ the high - est.\_\_\_\_\_

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Presider and people**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Presider and people**

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Presider*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**The Lord's Prayer** *said by all*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

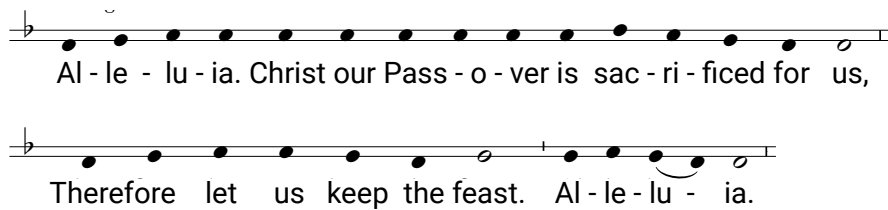
**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*



**The Invitation to Communion**

*Presider* Join me in lifting your bread and wine.  
 The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

*The Bishop of the Diocese of Olympia has placed a moratorium on sharing communion during this time of COVID-19.*

**Prayer for Spiritual Communion**

*People* **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

—St. Alphonsus Liguori

**Music During the Spiritual Communion**

**Motet**

He stooped to bless

Edward Margetson (1891-1962)

He stooped to bless, and stooping raised us.  
 And the tenderness which looked in pity on a world of sin,  
 long years ago, still waits in love to call the nations in.  
 Till all shall know that all may rise in him to holiness.  
 Because he stooped so low.

*\* See BIPOC Composer Music Notes in back of bulletin*

*The people stand.*

**Postcommunion Prayer**

*Presider* Let us pray.  
*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Blessing**

May God bless you and keep you. May God’s face shine upon you, and be gracious to you. May God’s countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1 Go forth for God; go\_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go\_\_\_\_\_ to the world in love;  
 3 Go forth for God; go\_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go\_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we\_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace\_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt.)  
 music: Erik Routley (1917-82)

## Dismissal

*Presider* Let us bless the Lord.

**People** Thanks be to God.

*The ministers of the liturgy exit.*

## Voluntary

Music reprinted by permission, OneLicensce #A-706859

The Altar Flowers are Given to the Glory of God

and in Memory of

**Pam Harman**

from Scott Harman

***BIPOC Composer Music Notes***

The composer of today's communion motet is Edward Margetson. Born in 1891, Edward Margetson was born in St. Kitts, British West Indies. At Columbia University, he studied with Daniel Gregor Mason and Seth Bingham. He organized the Schubert Society of New York, as well as organist and choir master of the Church of the Crucifixion in New York City. He composed works for voice, piano, cello, violin, organ, and string quartets, and was particularly successful in his choral writing.

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN SEPTEMBER 13 AND SEPTEMBER 19**

Harlan Grady, Andrew Skotdal, Sally Holford, Valerie Conn, Sarah Jaquet, Camilla Hyde,  
Ella Unger, Chuck Pope, Pedie Jolly, Darlene Hermes, Jeff Phillips

**WE PRAY FOR THOSE ON THE DIOCESAN**

**CYCLE OF PRAYER**

St. Stephen, Longview

St. Anne, Washougal

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE  
ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, Patty Chemnick,  
Marylyn Vincent, Eric Merrifield, Alex Polson, Issam Bahri,  
Susan Pitchford, Caroline Houser, Atty Cleworth, Marj Baker,  
Olga Stewart, Holly Megan Thompson, Chuck Osterlind, Jim Baker, Linda Bender,  
Adam Kimble, Enid Moore, Fiona Acland, Sarah Beshlian, Christina L.  
Ken Hollingsworth, Bill Louis, Charlotte Williamson, Rose Chimo,  
Steve, Bethany Miller, Anne B., Jenny Terjeson, Michelle, Trish Stone, Jamie Balducci

**WE PRAY FOR THOSE WHO HAVE DIED**

Steve Cucchinelli, Norma "Judy" MacGregor, Chance Anglin,  
Hussein A. Sharafeddine, Faten Al-Hakim, Hani Al-Haddad  
Eric Merrifield

*From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org).*

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **Robin Mondares** [rmondares@gmail.com](mailto:rmondares@gmail.com) or The Reverend Ruth Anne Garcia [rgarcia@epiphanyseattle.org](mailto:rgarcia@epiphanyseattle.org).

### ***What's Happening at Epiphany***

*For the safety and peace of mind of our community,  
we are asking all who would like to join in digital fellowship  
to please contact ministry leaders for access to Zoom links.*

#### **Bible Study with the Rector**

Fridays | 10:30 am

Contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org) for the Zoom link.

#### **Guided Meditation**

Every morning, 8:00 am

Contact Pieter Drummond at [meditate@pieterdrummond.com](mailto:meditate@pieterdrummond.com) for the Zoom link.

#### **Everybody Hour: Genesis Continued**

September 13 | 10:00-10:30 am Coffee Hour | 10:30 am Adult Formation

Led by Tom Johnston

Contact Ruth Anne Garcia at [rgarcia@epiphanyseattle.org](mailto:rgarcia@epiphanyseattle.org) for the Zoom link.

### ***Everybody Hour - Genesis Continued***

At the end of Genesis 11 and the start of Genesis 12, we first meet Abram and Sarai. This marks a big shift from earlier in Genesis where the characters we met - Eve, Adam, Abel, Cain, and Noah - are universal progenitors. After the story of the Tower of Babel, the focus of Genesis is now on just one extended family. In this session, we'll focus on God calling Abram to go forth to a new land, be blessed by God, and be himself a blessing. We'll also look at the second half of Genesis 12, in which Abram and Sarai make the first trip in Genesis to Egypt because of a famine. What happens is a bit surprising. If you haven't taken a look, it's worth a read, as this story is repeated with variations twice more (in Genesis 20 and again in Genesis 26). Our theme is that Genesis can be considered as a manual for raising children. As we finish Chapter 11 and read Chapter 12, what do we learn about this family, about ourselves and humanity in general, and about God? Email Ruth Anne Garcia at [rgarcia@epiphanyseattle.org](mailto:rgarcia@epiphanyseattle.org) for the Zoom link.

## **Parish Staff**

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration &amp; Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music &amp; Music Academy Director</i>
Linzi Stahlecker	<i>Seminary Intern</i>
Naomi Woodrum	<i>Director of Children and Youth Formation</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

## **Volunteer Professionals**

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Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

## **Volunteer Ministry Leaders**

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service &amp; Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service &amp; Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

## **Vestry**

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Sherilyn Peterson - Senior Warden	
Doug Marshall - Junior Warden	
Warren Morrow - Member at Large	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Judith Mayotte
Zach Miller	Julie Moberly
Lauren Wearsch	

## **Serving this day**

*Rector* The Reverend Doyt L. Conn, Jr.  
*Director of Music* Zachary Hemenway  
*Head Verger* Diane Carlisle  
*Epiphany Choir*  
*Flowers* Ann Kurtz