

EPIPHANY†

— *Seattle* —



THE TWENTIETH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

OCTOBER 18, 2020 AT 8:45 AM

Dear Epiphany,

As you know, these are odd times, and they are anxious times, and they are times perfectly suited for the church. We have seen tough times, and we have endured – actually, we have thrived. The tougher the days, the greater the chance to point to the reality and glory of God.

“How so?” you ask. To start, we first remember that we live in a world that is bigger than the confines of our imagination, where the measure of our contentment is not the comfort of our body, or the size of our bank account, or the clarity of our mind. Our contentment comes from the Lord, and, in fact, it can come from nowhere else; and because we know this, we practice this reality at Epiphany in worship and the spiritual exercises. It is in the praise and practice that we know that all will be well because all is of God.

This knowledge has been handed down to us, and it is our duty to hand it down to future generations. How we do this depends on how we are church today, right now.

I hope that by now you have received the annual appeal booklet and pledge card. This annual in-gathering is one measure of our health as an institution. It is a measure of our capacity to form Christians now, which, in turn, sets the trajectory for the vitality of the future church.

You must know I am worried about our ability to raise enough money in 2021 to maintain our current level of operations. As I have thrown myself into the production of more and more content, in the hope of creating more and more avenues of connection for people, wherever they are on their spiritual journey, I need a sturdy, experienced, dependable team around me to carry out the administrative and technical and logistical realities of doing church in this age of COVID-19. We were barely able to do this in 2020, as I hope you saw in the article by our Treasurer, Ed Emerson, in the *Life Now in the Age of the Holy Spirit*, sent to your home in September. Lost jobs, parishioners moving from Seattle, money anxiety, massive political solicitations, and increased institutional insecurities by non-profits, coupled with the inability to receive and incorporate newcomers into the regular pattern of church life are the reasons for my anxiety around the 2021 Annual Appeal.

And so, I write to encourage you to be as generous as you can this year. We are writing the history of Epiphany during the time of this pandemic, even as we are living it. Our capacity to persevere, doubling down on the Christian practices, even as we are separated, even as we are anxious, even in the midst of needed social change and stark political division – we, the Christians, keep on as love-spreading difference makers. I am counting on you.

Peace upon your souls.

Doyt+

THE GATHERING

Thank you for joining us today for this celebration of Holy Eucharist. While it is impossible for us to share with you the Body and Blood of Jesus at Holy Communion, we do invite you to participate with your own bread and wine or whatever substitution you would like to make.

Voluntary

At the sound of the bell, all rise

Hymn 408

Sing praise to God who reigns above

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

*words: Johann Jacob Schütz (1640-90)
 music: melody from "Une pastourelle gentille," 1529*

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di-ance of your ho - ly Name; _____ we will
 praise you and high-ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold-ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo - ry to you! _____
 high-ly ex - alt you for ev - er. _____

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect of the Day *said by all*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The people sit for

The Lesson

Ezekiel 36:22-28

Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord God, when through you I display my holiness before their eyes. I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand to sing

Sequence Hymn 412

Earth and all stars

Earth and All Stars



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

words: Herbert F. Brokering (b. 1926)
music: David N. Johnson (1922-87)

The people remain standing.

The Gospel

John 2:13-25

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Reverend Doyt L. Conn, Jr.

Silence and stillness are kept after the sermon.

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel for

The Prayers of the People

The intercessor and people pray responsively.

Today as we gather in our Father's house, let us earnestly pray to God whose steadfast love embraces all generations.

For God's temple throughout the world, and for the holy people who gather in the name of Christ, let us pray to the Lord.

Glory and praise to you, O living God.

For all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

Glory and praise to you, O living God.

For all peoples and their leaders, for candidates for public office, and for justice and righteousness in the world, let us pray to the Lord.

Glory and praise to you, O living God.

For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families,
let us pray to the Lord.

Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Sarah, Priscilla, Susan, Eleanor, Charles, Antoun, Charlotte, Jim, Edie, Estrella, Joan, LuJean, Chuck, Trish, Olga, Marj, Atty, and for those suffering from COVID-19,
let us pray to the Lord.

Glory and praise to you, O living God.

For all who rest in the hope of the resurrection, especially Tamara Spradley, and for all the departed,
let us pray to the Lord.

Glory and praise to you, O living God.

For those on our hearts, offering praise and thanksgiving, intercession and solace, comfort and healing,
for those we now name silently or aloud.

The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider offers the following Collect.

Blessed are you, God of power and wisdom, who gave us Christ crucified, Christ raised from the dead.
Receive the prayers we offer this day for us in our weakness and for all peoples everywhere; through
Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

The people kneel. A moment of silence is kept.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not gathered in person we ask that you continue to honor your pledge commitment on a regular basis.

You may use the following link to pay your pledge, donate to other funds, and/or contribute to the COVID-19 offering.

<https://onrealm.org/EpiphanySeattle/give/Sunday>

*Text to Give: Using your cellphone (standard text rates do apply), send a text to **73256** with "**EP1805**" and the amount in the message, e.g., "EP1805 \$50" and follow the prompts.*

Offertory Anthem

Cantate Domino

Giuseppe Pitoni (1657-1743)

O sing unto the Lord a new song:
let the congregation of saints praise him.
Let Israel rejoice in him that made him:
and let the children of Sion be joyful in their King.

(Sung in Latin)

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,____
 heav - en and earth____ are full of your glo-ry. Ho - san - na, ho - san - na, ho -
 san - na in____ the high - est. Bless - ed is he____ who comes in the name of the
 Lord.____ Ho - san - na, ho - san - na, ho - san - na in____ the high - est. Ho -
 san - na, ho - san - na, ho - san - na in____ the high - est._____

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *said by all*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Ambrosian Chant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us,
Therefore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

Presider Join me in lifting your bread and wine.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bishop of the Diocese of Olympia has placed a moratorium on sharing communion during this time of COVID-19.

Prayer for Spiritual Communion

People **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

—St. Alphonsus Liguori

Music During the Spiritual Communion
Anthem

Ave Verum corpus

Healey Willan (1880-1968)

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hang'dst weary
On the cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flow'd and Blood,
O may'st thou, dear Lord, be given
At death's hour to be our food.

O most kind!
O gracious One!
O sweetest Jesu,
holy Mary's Son! Amen.

(Sung in Latin)

The people stand.

Postcommunion Prayer

Presider Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 544

Jesus shall reign where'er the sun

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 thron - to crown his head; his Name like sweet per -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
5 songs a - gain, and earth re - peat the loud a - men.

words: Isaac Watts (1674-1748)
music: John Hatton (d. 1793)

Dismissal

Presider Let us bless the Lord.

People Thanks be to God.

The ministers of the liturgy exit.

Voluntary

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Where's the Third Lesson?

The Common Lectionary is a three-year cycle of readings used by many mainline Christian churches including Catholic, Anglican, Presbyterian, Lutheran, as well as others. In 1994 this Lectionary was revised and is now referred to as the Revised Common Lectionary.

Each Sunday there are three lessons (one from the Old Testament, one from the New Testament, and one from the Gospel) and a Psalm appointed. At Epiphany we have been using only two readings and the Psalm (sometimes replaced by a hymn). It is the preacher's choice whether to use the Old Testament or the New Testament reading. The Gospel is always read at a Eucharist service.

We are now putting the reading that the preacher is not drawing their sermon material from (or less so, anyway) in the back of the bulletin, so that parishioners can receive the entire lectionary over a three-year period.

1 Corinthians 6:19-20

Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Director of Music Zachary Hemenway

Head Verger Diane Carlisle

Epiphany Choir

Flowers Sally Clarke

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN OCTOBER 18 AND OCTOBER 24

Peggy Wilton, Matt Barnes, LuJean Day, Kim Street, Chantal Melin, William Rex

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. Benedict, Lacey

St. Christopher, Olympia

St. John / San Juan, Olympia

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Patty Chemnick,

Marylyn Vincent, Alex Polson, Susan Pitchford, Caroline Houser,

Atty Cleworth, Marj Baker, Olga Stewart, Chuck Osterlind, Linda Bender,

Tim Shaw, Charlotte Williamson, Steve, Bethany Miller, Anne B., Jenny Terjeson,

Michelle, Trish Stone, LuJean Day, Giustin, Francesca,

Jenny Cummins, Noelle, April, Carla Elise, Jim Giger, Joan, Estrella, Edie Hall,

Antoun Boustani, Sarah, Priscilla Norling, Charles and Eleanor Nolan

WE PRAY FOR THOSE WHO HAVE DIED

Tamara Spradley

From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at verger@epiphanyseattle.org.

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **Robin Mondares** rmondares@gmail.com or The Reverend Ruth Anne Garcia rgarcia@epiphanyseattle.org.

What's Happening TODAY at Epiphany

Adult Forum - Find Your Voice: The Five Core Concepts of Christianity | Sunday | October 18, 25 & November 1 | 10:30 am | on Zoom

Doyt Conn

To say you're a Christian can bring awkward pause to a conversation, particularly here in Seattle, particularly in the charged political environment in which we now live. Usually people push by the moment to a different topic. But what if they don't? What if they turn to you and want to hear more? What then? This five-week course is designed to give you easily accessible language around the Five Core Concepts of Christianity: The Trinity, Heaven & Earth, Jesus & Resurrection, Being Human, and the Church. Each class has a short video, then a little lecture, followed by a fun (for you only) quiz, that leads into breakout groups, finishing off with Q & A. Too often Christianity is defined by elements of our faith that reduce the scope of Christianity down to one or two points, and in doing so, not only miss the point, but, further, misrepresent the entire religion. We have an opportunity to correct that image, and this course is designed to empower us to do so. Email Ruth Anne Garcia at rgarcia@epiphanyseattle.org for the link.

Fall Programs for Children & Youth | Sundays | on Zoom

Naomi Woodrum

We are busy gathering community feedback from families so we can adequately plan and prepare for our fall programming. You should have received an email from Naomi with a link to the community feedback form, and we would appreciate your taking the time to send us your responses. In the meantime, we will gather on Zoom: PreK-5th graders will have Sunday school via Zoom at 11:00 am, and middle/high school students will have Youth Group via Zoom at 7:00 pm. Families will receive updated information with appropriate links in the coming weeks. If you did not receive the link to the community feedback form, please contact Naomi Woodrum at nwoodrum@epiphanyseattle.org.

Evensong | Sundays | 5:00 pm | Live-streamed on YouTube

Sung at the close of day in Cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. It is an opportunity for peaceful meditation before the start of a busy week.

Continuing This Week at Epiphany

Morning Prayer | Monday through Friday | 7:30 am | on Zoom

Many people find that praying the Daily Office helps add a sense of regularity and balance to their prayer life. The Daily Office can help center you in the morning before you begin your busy day, and it can help calm you as you prepare for the hours of the night. The Daily Office is based on the ancient practice of prescribed daily times of prayer. The name comes from the Latin *officium divinum*, meaning "divine office" or "divine duty." These services include readings from the Psalms, Old Testament, New Testament, and a Gospel reading as well as prayers and confession. Email Diane Carlisle at verger@epiphanyseattle.org for the link.

Meditation | Everyday | Ongoing | 8:00 am | on Zoom

Pieter Drummond

What directs the movement of your attention? Understand the influence emotions play on the way you see and understand the world. What happens when stillness grows inside? There is a greater space of wholeness within to respond rather than react. Meditation supports well-being all around. Guided meditation is an opportunity to center and focus. For more information, email Pieter Drummond at meditate@@pieterdrummond.com.

Chapel Open | Monday through Friday | 9:00 am – 4:00 pm | Chapel

We are reopening the chapel as a place for prayer during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events. During these times we will open the church. Look for signs at the door.

Faith and Parenting | Mondays | 7:00 pm | on Zoom

Linzi Stahlecker

You must love the Lord your God with all your heart, with all your being, and with all your mind. This is the first and greatest commandment. And the second is like it:

You must love your neighbor as you love yourself (Matthew 22:37-39).

During this liturgical year, Faith & Parenting will focus on the two Greatest Commandments and how we live into them through theological reflection and our own spiritual practices. We will dedicate 4-5 weeks to a particular theme, locate its roots in Scripture, deepen our own understanding, and tackle the questions that come up along the way. Faith & Parenting is centered on connection and community—walking alongside each other as we walk with our children into fullness of life in God through Christ. For questions or to receive the Zoom link please email Linzi Stahlecker at lstahlecker@epiphanyseattle.org.

Evensong | Tuesdays and Thursdays | 5:30 pm | Live-streamed on YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Hatha Yoga | Wednesdays | 10:00 am | on Zoom

Michael Glass

This is a free class with an all-levels approach. Beginners are welcome. Be sure to get out your yoga mat and to wear loose comfortable clothing. The class will meet every Wednesday. Contact Michael Glass at glass.michael@comcast.net for more information and the Zoom link.

Zoom Book Study | Wednesdays | October 21 & 28 | 5:30 pm | on Zoom

Doyt Conn

Doyt has chosen Brian McLaren's book *Finding Our Way Again; The Return of the Ancient Practices* for us to read together this fall. McLaren was inspired to think about the Christian spiritual exercises by an observation made by a speaker at a conference he was facilitating: "I think Buddhism presents itself as a way of life, while Christianity presents itself as a system of beliefs." Christianity, as taught at Epiphany, is a lifestyle. We understand that it is the doing that changes us. Working out works to shape us, whether it be physically, mentally, or spiritually. Epiphany is a gym for the human spirit. Join Doyt in reading and then talking about this book. Much of it may be familiar to you, some of it won't be, but the goal of reading it is to keep us all mindful together that practicing the spiritual exercises equips us to be agents of love and grace in the world—and now, that is more important than ever before. Email Doyt at dconn@epiphanyseattle.org for the Zoom link.

Fasting | Thursday night through Friday evening at 5:30 pm | October 1 through October 29

We are fasting for peace and unity and reconciliation. The fast will take place each of the five Fridays in October. The fast will include abstinence from food for a 24-hour period of time, starting at sunset Thursday evening and breaking at sunset Friday evening. The fast will be broken with the Eucharist each Friday at 5:30 pm. The food abstained from will be up to you, but I encourage you to be as rigorous as your medical condition and age allow. A fast is most successful if it is well planned in advance. This planning includes food and drink conditions of the fast, prayers and prayer times, and accountability partners to walk with throughout the fast.

Bible Study with the Rector | Fridays | 10:30 - 11:30 am | on Zoom

Doyt Conn

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between one part of the Bible and another part of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this Biblical quest of Christian meaning, understanding, and relevance. All are welcome. Contact Diane Carlisle at verger@epiphanyseattle.org for the Zoom link.

Holy Eucharist | Fridays | October 16, 23 & 30 | 5:30 pm | Church

Join us for a service of Holy Eucharist to break the fast each Friday in October. We will give thanks to God for the 24 hours of fasting just past. Masks and Social Distancing are required. One does not have to have fasted to participate in the Eucharist.

Spiritual Direction | By Appointment | on Zoom

Linzi Stahlecker

We are being relentlessly assaulted by stressors right now; they make constant demands on our attention and they distract us and detach us from the grounding, indwelling presence of God, the ever-present, guiding wisdom of the Holy Spirit. In anticipation of the tumultuous weeks and months ahead we must find our footing, we must be assured, faithful leaders in the midst of the chaos and the unknowns, confident in the source of our strength, and steadied by the eternal changelessness of God. At times such as these it can be useful to receive spiritual guidance or direction – to prepare, to be ready, to call on the fullness of our relationship with God. Linzi, our seminarian, is available for just this kind of conversation. If this is something you'd be interested in learning more about, please reach out to Linzi at lstahlecker@epiphanyseattle.org.

Special Upcoming Events

All Saints' Day and Baptisms | Sunday | November 1 | 9:00 and 11:15 am | Church

This is a major feast day of the church and is also a day we celebrate baptisms. We believe that everyone is on a spiritual journey, and regardless of where you are on that journey you have a place at Epiphany. Baptism is a rite of initiation. It is a promise and a commitment to place God at the center of your life. When you choose to be baptized yourself or to have your child baptized in the Episcopal Church, it means you are choosing to live out the Baptismal Covenant in the context of an Episcopal church community, taking your part in the worship, mission, and ministries of the local parish. Baptism is open to all people, regardless of age or background. If you would like more information, please contact Ruth Anne Garcia at rgarcia@epiphanyseattle.org or Diane Carlisle at verger@epiphanyseattle.org.

All Souls' Eve Evensong | Sunday | November 1 | 5:00 pm | Live-streamed on YouTube

On the Eve of All Souls' Day we will have a special Evensong to commemorate all the faithful departed. The necrology of those who have died from November 1, 2019, to October 31, 2020, will be read. Parishioners are invited to send in names of people who have died anytime for whom they would like to dedicate this Evensong. Please email names to Diane Carlisle at verger@epiphanyseattle.org.

For the Nation Eucharist | Monday | 5:30 pm November 2 | Church and Live Streamed on YouTube

The day before Election Day 2020 we will have a Eucharist to commemorate our nation. We will pray for a fair and safe election. Following the Eucharist a Vigil will be kept through election day. No pre-registration necessary.

Prayer Vigil | Monday - Tuesday | 7:00 pm Monday through 12:00 am Wednesday | Church

Epiphany will maintain a Prayer Vigil from the end of the Eucharist on Monday through all of Election Day culminating with a Eucharist for Peace at 12:01 am on Wednesday morning. Contact Diane Carlisle at verger@epiphanyseattle.org and let her know when you will be participating. Our hope is to have at least one person praying at all times. If more than one person is in the church, please maintain social distancing.

A Eucharist for Peace | Wednesday | November 4 | 12:01 am | Church and Live Streamed on YouTube

Just after midnight we will conclude our prayer vigil with a Eucharist for Peace. No matter the outcome of the election our nation will be in need of healing and reconciliation. This Eucharist is intended to help us focus on peace as we begin a new chapter in American History and anyone who feels the need to attend is invited to do so. No pre-registration required.

How to Make your 2021 Pledge to Support Epiphany

Our pledge is our response to the reality that all things come from God. Consider this and then generously determine what amount your pledge will be. Once you have determined the amount, please do one of the following:

Email your pledge: Include pledge amount, payment frequency (weekly, monthly, quarterly or yearly) and expected payment method (cash, check, online, other) to stewardship@epiphanyseattle.org

Schedule or pay your pledge via text: Enter **73256** in the recipient line and **EP1805 Pledge** in the message, send the message, and follow the prompts

Schedule credit card payments (<http://www.epiphanyseattle.org/give/2021pledge/>)

Schedule regular withdrawals from your bank account (ACH payments) (<http://www.epiphanyseattle.org/give/2021pledge/>) or contact Pam Demian at pdemian@epiphanyseattle.org

Schedule securities, stocks, mutual funds, IRAs, or matching gifts by contacting Pam Demian at pdemian@epiphanyseattle.org

Questions? Contact stewardship@epiphanyseattle.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Linzi Stahlecker	<i>Seminary Intern</i>
Naomi Woodrum	<i>Director of Children and Youth Formation</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Vestry

Sherilyn Peterson - Senior Warden	
Doug Marshall - Junior Warden	
Warren Morrow - Member at Large	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Judith Mayotte
Zach Miller	Julie Moberly
Lauren Wearsch	



***Wherever you are on your spiritual journey,
you have a place at Epiphany.***